



# NHAHA SUMMER JUBILEE HORSE SHOW

August 6-8, 2009

**Entry Fee and Stall Hire Must Accompany Entry Blank**  
**Include Registration Number and Registered Name in All Classes**  
**List Foaling Date in Colt Classes**  
**ONE OWNER TO EACH ENTRY BLANK**

**Coggins Test # (Out of State Horses only)** \_\_\_\_\_

**ENTRIES CLOSE JULY 24, 2009**

Post Entry fee per horse \$20.00

for first class entered.

Regular fees thereafter.

**ENTRY FEES:**

Regular Classes \$20

Dressage & Championships \$25

**Early Arrival** - See Page 2

## NHAHA Stabling & Camper Reservations

Please use this form to list all of the individual owners/exhibitors who will be stabled with you. The accurate completion of this stabling reservation form is of prime importance in assuring your reserved stabling. ALL ENTRIES FOR THIS STALL RESERVATION MUST BE RECEIVED IN THE SAME ENVELOPE.

LIST BY **OWNER'S NAME**, NOT HORSE.

Stalls are reserved in name of: \_\_\_\_\_

Stable next to: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

No.	Name of Owner	# of Stalls
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

Box Stalls . . . . . No. \_\_\_\_\_

Tack Stalls . . . . . No. \_\_\_\_\_

Camper Hook-ups . . . . . No. \_\_\_\_\_

Bedding (Bags). . . . . No. \_\_\_\_\_

Feed: Type \_\_\_\_\_ No. \_\_\_\_\_

Date of arrival \_\_\_\_\_

Signature \_\_\_\_\_

Telephone \_\_\_\_\_

Office Use	Class Numbers				Name of Horse	Reg No.	Sex M-G-S	Hgt.	Foaling Date	Rider*	Owner	Entry Fee
Class Numbers		Name of Equitation Rider			*Age of Rider as of (12/1/08) Jr. Ex. CL & Equit.	NEHC	Name of Horse			Complete Address (if different from below)		

New Hampshire Arabian Horse Association, Deerfield Fair Association, NEHC, NHH&TA will not be responsible for any loss, personal injury or damage to horse exhibited or for any articles of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or any animal or damage to any property while on the grounds by any horse owned or exhibited by him and shall indemnify the management against all legally established claims or damages of any kind or nature that may grow out of any injury occasioned by any horse owned or exhibited by him. Presentation of this entry blank shall be deemed acceptance of these rules.

"Every entry at a recognized show shall constitute an agreement and affirmation that the person making it, along with the owner, lessee, trainer, manager, agent, coach, driver, rider, and the horse: (1) shall be subject to the Constitution and rules of the Association and the local rules of the show; (2) that every horse rider, and/or driver is eligible as entered; (3) that the owner and any of his representatives are bound by the Constitution and Rules of the NEHC, NHH&TA and the show and will accept as final the decision of the hearing committee on any question arising under said rules and will agree to hold the show, the NEHC, NHH&TA, their officials, directors and employees harmless for any action taken; (4) that the owner, rider/driver and any of their agents or representatives agree to hold the NEHC, NHH&TA, the show, and their officials, directors, employees and agents harmless for any injury or loss suffered during or in connection with the show, whether or not such injury or loss resulted, directly or indirectly, from the negligent acts or omissions of said officials, directors, employees, or agents of the NEHC, NHH&TA or show.

**ALL ENTRIES MUST BE SIGNED (Unsigned entries will not be accepted)**

Owner's Name \_\_\_\_\_

Owner's/Agent's Signature: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

Trainer's Name \_\_\_\_\_

Trainer's Signature: \_\_\_\_\_

Trainer's Address: \_\_\_\_\_

\_\_\_\_\_ Telephone: \_\_\_\_\_

Parent's Signature for Exhibitors under 18 \_\_\_\_\_

**No Farm Names Only: Must have name and signature of owner or agent.**

**Make Checks payable to:**  
**NHAHA**

**Mail entries and checks to:**  
**Lurline Combs**  
**16 Steam Mill Rd.**  
**Auburn, NH 03032**  
**603-627-8645**

Total Entry Fees \$ \_\_\_\_\_

Stall Fees at \$80. \$ \_\_\_\_\_

Early arrival \$16 per day \$ \_\_\_\_\_

Camper Hook-ups at \$80. \$ \_\_\_\_\_

Early arrival \$15 per day \$ \_\_\_\_\_

NHH&TA Assessment \$3.00 per horse \$ \_\_\_\_\_

# of dinners \_\_\_\_\_ x \$8.00 each \$ \_\_\_\_\_

TOTAL FEES \$ \_\_\_\_\_